

as of god before god in cit / C. 11.

Blessen we þore ete bo
ne to preise us selfe. or
whep we ueden as sū
men piffis of preising. to zoi
or of zoi. ze ben oure piffle. wri
tū in oure hertis. which is kno
wū & red of alle mē. & maad oppu
for ze ben pe piffle of cit. myn
trid of us and wriū not wri
enke. but bi pe spirit of pe liny
ge god. not in stouen tablis. but
in fleishly tablis of herte. for
we han such cit. by crist to god.
not þ we ben sufficient to pe
ke ony pig of us as of us. but ou
re sufficiente is of god. which al
so made us able mynistis of pe
newe testamēt. not by lettre
but by spirit. for pe lettr slep.
but pe spirit quyteneþ. & if pe
mynistacion of deep wriū bi
lettis in stouen. was in glorie.
so pat pe children of isrl. myzten
not biholde unto pe face of moyses.
for pe glorie of his cheer which is
anoydid. how shal not pe mynit
cion of pe spirit be more i glorie.
for if pe mynitacion of dāpnacion
was in glorie. moche more pe
mynistie of ryzwille is ple
tenous in glorie. for neþ pat pat
was cleer. was glorified in his
part for pe excellent glorie. & if pat
þ is anoydid was bi glorie. moche
more pat þ dwellyt stille. is i glo
rie. þ fore we þ han such hope.
olen moche trist. and not as moy
les leide a weyl on his face. þ pe
children of isrl. shuld not bihol
de into his face. which weil is a
voydid. but pe wittis of hem be
a ston. d. for into his day. pe la

me weyl in redige of pe olde testa
mēt dwellyt. not shewid. for it is
anoydid in cit. But into his day
whe moyses is rad. pe weil is
pit on her. hertis. but whe is
rael shal be coitid to god. pe weil
shal be don awei. & pe spirit is
pe lord. & whe. pe spirit of pe
lord is. pere is freedom. & alle we
þ wri opyn face seen pe glorie
of pe lord. ben trāssoumed into
pe same ymage. fro clerenesse
into clerenesse as of pe spirit.

Hof pe lord. C. 11. H.
þ fore we pat han his
admittacion. after his
þ we han getū mercy. faple we
not. but do we awei pe pny p
gis of shame not walkige in shi
til gyle neþ dōunge anonte by
pe word of god. but in shewige
of pe trewe. comēdige us hilt to
ech consience of mē. þ fore god.
for if also our gospel is keuerid.
in vele pat perutthen it is keuer
id. in whiche god has blend pe son
lis of onsepyful me of his world.
þ pe lizing of pe gospel of pe
glorie of cit. which is pe ymage
of god. shyne not. But we pre
chen not us hilt. but our lord ihu
cit. & us zoi. seruantis bi ihu. for
god pat seide hilt to shyne of derk
nellis. he has zoi. hilt. i. our her
tis to pe lizing of pe shence of
pe clerenesse of god in pe face of
ihu cit. & we han his tresour i
brutal. vellels. þ pe wrymelle
be of godis. werty. & not of us.
in alle pigs we sustren tūla
cion. but we ben not angbillyd
or anoyed. we ben maad pore.
but we lacky no pig. we suf

eren ple
forlakū
we ben
cast dow
not and
te pe sle
þ allo pe
our bodu
lyue. be
pat pe ly
our deedi
chip in u
han pe la
as it is u
þ haue sp
fore allo
he pat re
allo us u
ne wry zo
þ aplete
pantigis
pe glorie
we fallen
ter mā be
pe pner u
to day. bi
bulacion
it were bi
in us oū m
ven into y
while þ w
gis pat be
not seyn. f
but durige
ro pigs pa
eu
Ad
ery
ling be di
byldyng of
bi hondis e
for whi in
conertige